| | Mandatory Disclosure | | | | |
|------|---------------------------------------|--|--|--|--|
| | Mandatory Disclosure | January-2023 | | | |
| | AICTE File No. | F.No. Western/1-10969834981/2022/EOA | | | |
| | Date & Period of last Approval | Date: 03-July-2022 Extension of Approval for the Academic Year 2022-23 | | | |
| 10.1 | Name of the Institution | | | | |
| | Name of the Institution | Dr. D. Y. Patil Polytechnic | | | |
| | Address of the Institution | Kasba Bavada , Kolhapur | | | |
| | City & Pin code | Kolhapur,416006 | | | |
| | State | Maharashtra | | | |
| | Longitude & Latitude | Latitude - 16, 43, 256 Longitude - 74, 24, 047 | | | |
| | Phone Number with STD code | 0231-2601436 | | | |
| | Fax number with STD code | 0231-2601436 | | | |
| | Office hours at the Institution | 9.00 am to 4.00 pm | | | |
| | Email | mmnarke@gmail.com | | | |
| | Website | www.dypp.dypgroup.edu.in | | | |
| | Nearest Railway Station (dist. in km) | Kolhapur Railway Station (C.Shahu Maharaj Terminus) 4.8 km) | | | |
| | Nearest Airport (dist. in km) | Chhatrapati Rajaram Maharaj Airport, Kolhapur (12.3 km) | | | |
| | Type of Institution | Unaided - Private | | | |
| 10.2 | Name & Address of the Trust / Society | / Company | | | |
| | Name of the Trust/Society/Company | Dr. D. Y. Patil Pratisthan, Kolhapur. | | | |
| | Type of the organization | Trust | | | |
| | Address of the organization | Kasba Bavada Kolhapur, Maharashtra,416006 | | | |
| | Registered with | CHAIRITY COMMISSIONER, Kolhapur | | | |
| | Registration date | 27/12/1990 | | | |
| | Website of the organization | www.dypp.dypgroup.edu.in | | | |
| | Phone Number with STD code | 0231-2601436 | | | |
| | Fax number with STD code | 0231-2601436 | | | |
| | Office hours at the Institution | 9.00 am to 4.00 pm | | | |
| | Email | dyp.poly16@gmail.com | | | |
| | Website | www.dypp.dypgroup.edu.in | | | |

| 10.3 | Name & Address of the Director / Principal | | | |
|------------------------------------|--|---|--|--|
| | Name of Principal | Dr. Mahadeo Maruti Narke | | |
| | Designation | Principal | | |
| | Phone Number with STD code | 0231-2601436 | | |
| | Email | mmnarke@gmail.com | | |
| | Qualification | Ph.D. M.E. B.E. (Mechanical) M.B.A. C. J. | | |
| | Field of Specialization | Mechanical Engineering | | |
| 10.4 Name of the affiliating Board | | | | |
| | Name of the affiliating Board | Maharashta State Board of Technical Education | | |
| | Address | 49, Kherwadi, Nawab Aliyavar Jung Marg, Government Polytecjhnic, Building, Bandra(East), Mumbai-400051 | | |
| | Website | https://msbte.org.in/ | | |
| | Latest Affiliation period | July 2022 To June 2023 | | |
| 10.5 | Governance | | | |
| | Members of the Board and their brief background | Links | | |
| | Members of Academic Advisory Body | <u>Links</u> | | |
| | Frequency of the Board Meetings and Academic Advisory Body | The board of governance meets twice in a year the first meeting is usually in the month of February/March and second meeting is in the month of October / November. | | |
| | Organization Chart and Processes | <u>Links</u> | | |
| | Nature and Extent of involvement of faculty and students in academic affairs / Improvements | The faculty and students are given ample representation in Academic Advisory Body and Department Advisory Board | | |
| | Mechanism / Norms and Procedure for democratic / Good Governance | <u>Links</u> | | |
| | Student Feedback on Institutional Governance / Faculty Performance | <u>Links</u> | | |
| | Grievance Redressal Mechanism for faculty, Staff and Students | We have both online and offline procedure for Grievance Redressal Mechanism for faculty, Staff and Students. The online link and offline manual Grievance Redressal is as follows. | | |
| | Establishment of Anti Ragging Committee | <u>Links</u> | | |
| | Establishment of Online Grievance Redressal Mechanism | <u>Links</u> | | |
| | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the Board | NIL | | |
| | Establishment of Internal Complaint Committee (ICC) | <u>Links</u> | | |
| | Establishment of Committee for SC /ST | <u>Links</u> | | |
| | | | | |

| 10.6 | Programmes | | | | | | |
|------|--|----------------------|--|-----------------|------------|-----------------|--------|
| | Name of Programmes approved by AICTE | _ | Civil Engineering, Computer Engineering, Electronics & Telecommunication Engineering, Mechanical Engineering | | | | |
| | Name of Programmes Accredited by AICTE | NIL | | | | | |
| | Status of Accreditation of the Courses | | | | | | |
| | Total No of Courses | 03 | | | | | |
| | No of Courses for which applied for Accreditation NOT Yet Applied | | | | | | |
| | Status of Accreditation - | Preliminary | | | | | |
| | | | | | | | |
| | Name | Civil Eng | gineering | | | | |
| | Number of Seats | 60 | | | | | |
| | Duration | 3 Years | | | | | |
| | | 202 | 2-23 | 2021 | 1-22 | 20 | 20-221 |
| | Cut-off Marks / rank of admission during the last three years | Cut Off Rank | Marks | Cut Off Rank | Marks | Cut Off Rank | Marks |
| | | 66226 | 74.80% | 36713 | 76% | 42278 | 72.46% |
| | T. | 202 | 2-23 | 2021 | 1-22 | 20 | 20-221 |
| | Fee | 48500/- | | 48500/- | | 48500/- | |
| | | | | | | | |
| | Name | Computer Engineering | | | | | |
| | Number of Seats | 180 | | | | | |
| | Duration | 3 Years | | | | | |
| | | 202 | 2-23 | 2021-22 | | 2020-21 | |
| | Cut-off Marks / rank of admission during the last three years | Cut Off Rank | Marks | Cut Off Rank | Marks | Cut Off Rank | Marks |
| | and the state of t | 13620 | 88.80% | 18279 | 83.80 % | 23647 | 81% |
| | | 202 | 2-23 | 202 | 1-22 | 2020- | 21 |
| | Fee | 485 | 500/- | 485 | 00/- | 48 | 8500/- |

| Name | Mechanical Engineering | | | | | | |
|---|------------------------|---------|-----------------|---------|-----------------|---------|--|
| Number of Seats | 60 | | | | | | |
| Duration | 3 Years | | | | | | |
| | 2022 | -23 | 202 | 1-22 | 202 | 0-2 | |
| Cut-off Marks / rank of admission during the last three years | Cut Off Rank | Marks | Cut Off Rank | Marks | Cut Off Rank | M | |
| during the last timee years | 64817 | 75.20% | 56815 | 67.40% | 62311 | 6 | |
| | 2022 | 2022-23 | | 2021-22 | | 2020-21 | |
| Fee | 4850 | 0/- | 485 | 500/- | 485 | 500/- | |

| | 10.7 | Faculty Branch wise list of faculty Members | <u>Link</u> |
|---|------|---|-------------|
| ١ | | | |

| 10.8 | Profile of the Head of the Institution | <u>Link</u> |
|------|--|-------------|
| | | |

10.9 FEE

| Detai | Details of fee, as approved by State Fee Committee, for the Institution | | | | | |
|-------|---|-------------------------------|-------------------|----------|--|--|
| Sr | Year | Tuition Fee Sanctioned | Total Fee | | | |
| No | | by FRA | Sanctioned by FRA | | | |
| 01 | 2022-23 | 44,701/- | 3,799/- | 48,500/- | | |
| 02 | 2021-22 | 44,701/- | 3,799/- | 48,500/- | | |
| 03 | 2020 -21 | 44,701/- | 3,799/- | 48,500/- | | |
| 04 | 2019-20 | 44,701/- | 3,799/- | 48,500/- | | |
| 05 | 2018-19 | 44,701/- | 3,799/- | 48,500/- | | |

Time Schedule for payment of fee for the entire programme

As most of students are from rural area, the students are given facility to pay the fees in two or three installments.

| No of Fee waivers granted with amount and name of | <u>Links</u> |
|---|--------------|
| Students (Year 2022-23) | |

| Scho | larship Detail | | | |
|----------|---------------------------|----------------------------------|--------------|---------------|
| Sr No | Name of the Category | No of the Student Eligible | Total Amount | Academic Year |
| 01 | SC Free Ship | 13 | 3,15,250/- | 2021-22 |
| 02 | SC Scholarship | 87 | 34,83,668/- | 2021-22 |
| 03 | ST Free Ship | Nil | | 2021-22 |
| 04 | ST Scholarship | Nil | | 2021-22 |
| 05 | OBC Free Ship | 20 | 4,47,007/- | 2021-22 |
| 06 | OBC Scholarship | 38 | 8,49,316/- | 2021-22 |
| 07 | VJ / NT/DT Free Ship | 11 | 4,91,710/- | 2021-22 |
| 08 | VJ / NT/DT Scholarship | 24 | 10,72,825/- | 2021-22 |
| 09 | SBC Free Ship | Nil | | 2021-22 |
| 10 | SBC Scholarship | 7 | 3,24,907/- | 2021-22 |
| 11 | EBC | 383 | 85,600,50/- | 2021-22 |
| 12 | Minority | 3 | 75,000/- | 2021-22 |
| 13 | Hostel Scholarship | 110 | 19,45,2000/- | 2021-22 |

Criteria for Fee waivers / Scholarship

At institutional level the scholarship and fee waivers are given to economically weaker students.

Estimated cost of Boarding and Lodging in Hostels

| Numb | Number of Seats sanctioned with the year of Approval | | | | | | | |
|------|--|---------|------|--|--|--|--|--|
| Sr | A A | | | | | | | |
| No | | 2022-23 | | | | | | |
| 1 | Civil Engineering | 60 | 1999 | | | | | |
| 2 | Mechanical Engineering | 60 | 1999 | | | | | |
| 3 | Computer Engineering | 180 | 1999 | | | | | |

Number of Students admitted under various Categories each year in the Last Three Years (First year)

| Sr No | Category | 2022-2023 | 2021-2022 | 2020 -21 | 2019-20 |
|-------|-----------|-----------|-----------|-------------|---------|
| 01 | OPEN | 139 | 157 | 117 | 106 |
| 02 | SC | 48 | 30 | 23 | 24 |
| 03 | ST | 0 | 0 | 0 | 0 |
| 05 | VJ/DT | 2 | 0 | 0 | 2 |
| 06 | NT1, 2, 3 | 25 | 7 | 10 | 1 |
| 07 | SBC | 5 | 1 | 2 | 3 |
| 08 | OBC | 41 | 25 | 10 | 5 |
| 09 | EWS | 25 | 13 | 3 | 0 |
| 10 | SEBC | 0 | 0 | 0 | 2 |
| 09 | IL/ACAP | 19 | 9 | 6 | 9 |
| 10 | TFWS | 15 | 9 | 14 | 14 |
| 11 | DEF | 1 | 1 | 0 | 0 |
| 12 | PH | 1 | 0 | 0 | 0 |

Number of Applications received during last two years for admission under Management Quota and number admitted

| Sr No | Admission Year | Category | No of | No of admitted |
|-------|----------------|-----------|--------------|----------------|
| | | | Applications | Students |
| | | | Received | |
| 01 | 2023-23 | IL / ACAP | 38 | 19 |
| 02 | 2021-22 | IL / ACAP | 18 | 9 |
| 03 | 2020-21 | IL / ACAP | 15 | 6 |

10.11 ADMISSION PROCEDURE

| Particulars | URL Link |
|--|-------------------------------|
| Mention the admission test being followed, name | |
| and address of the Test Agency and its URL | |
| (website) | |
| Calendar for admission against Management/vacant | |
| seats: | |
| Last date of request for applications | (F.Y. Admission Process and |
| Last date of submission of applications | Other Details) |
| Dates for announcing final results | |
| Release of admission list (main list and waiting list | <u>Link</u> |
| shall be announced on the same day) | (D.S.Y. Admission Process and |
| Date for acceptance by the candidate (time given | Other Details) |
| shall in no case be less than 15 days) | <u>Link</u> |
| Last date for closing of admission | |
| Starting of the Academic session | |
| The waiting list shall be activated only on the expiry | |
| of date of main list | |
| The policy of refund of the fee, in case of | |
| withdrawal, shall be clearly notified | |

| Particulars | URL Link |
|--------------------------------|--------------------------------|
| | |
| Describe each criterion with | |
| its respective weightages i.e. | (F.Y Admission Brochure) Link |
| marks in qualifying | |
| examination etc. | |
| Mention the minimum level | |
| of acceptance, if any | |
| Mention the cut-off levels of | |
| percentage and percentile | |
| score of the candidates in the | |
| admission test for the last | |
| three years | |
| Display marks scored in Test | |
| etc. and in aggregate for all | |
| candidates who were admitted | |

10.13 LIST OF APPLICANTS

| Particulars | URL Link |
|------------------------------------|---|
| List of candidate whose | |
| | |
| applications have been received | |
| along with percentile/percentage | |
| score for each of the qualifying | Entire Merit List of AY 2022-23 <u>Link</u> |
| examination in separate | |
| categories for open seats. List of | |
| candidate who have applied along | |
| with percentage and percentile | |
| score for Management quota seats | |

| Particulars | URL Link |
|--|---|
| Composition of selection team for admission | |
| under Management Quota with the brief profile | Admission Committee |
| of members (This information be made available | Pdf Link here |
| in the public domain after the admission process | |
| isover) | |
| Score of the individual candidate admitted | Merit list Institute Level |
| arranged in order or merit | <u>Link Here</u> |
| List of candidate who have been offered | List of Admitted Students through Institute |
| admission | Level Link Here |
| Waiting list of the candidate in order of merit to | |
| be operative from the last date of joining of the | NOT APPLICABLE |
| first | |
| list candidate | |
| List of the candidate who joined within the date, | |
| vacancy position in each category before | NOT APPLICABLE |
| operation | |
| of waiting list | |

10.15 INFORMATION OF INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

| Sr No | Particulars | Yes or No | URL Link |
|-------|--|-----------|---|
| 01 | Number of Class Rooms - 18 | YES | Architect Certificate PDF |
| 02 | Number of Tutorial 4 | YES | Architect Certificate PDF |
| 03 | Number of Laboratories - 25 | YES | Architect Certificate PDF |
| 04 | Number of Drawing Halls with capacity of each-02 | YES | Architect Certificate PDF |
| 05 | Number of Computer Centres with capacity of each-01 | YES | Architect Certificate PDF |
| 06 | Central Examination Facility, Number of rooms and capacity of each- 01 | YES | Architect Certificate PDF |
| 07 | Barrier Free Built Environment for disabled and elderly persons | YES | Barrier Free Built Environment certificate |
| 08 | Occupancy Certificate | YES | Occupancy Certificate |
| 09 | Fire and Safety Certificate | YES | Fire and Safety Certificate PDF |
| 10 | Hostel Facilities | YES | |

LIBRARY

| Sr No | Course | Titles | Volumes | Nation al Journa l | International Journal |
|-------|------------|--------|---------|-----------------------------|--------------------------|
| 01 | Civil | 437 | 2429 | | |
| 02 | Computer | 733 | 8446 | | |
| 3 | Mechanical | 704 | 5741 | E-Journal | E-Journal |
| 4 | First Year | 203 | 1816 | Available | Available |
| 5 | Other | 163 | 309 | | |
| 6 | Total | 2244 | 18738 | | |

| List of Online National and International Journals subscribed | List PDF |
|---|-------------------|
| J - Gate | www.igateplus.com |
| DELNET | www.delnet.in |
| NPTEL(Audio Video Lectures & Notes) | On Intranet |
| Syllabus, MSBTE Question Papers | |
| e- Library facilities | YES |

LABORATORY AND WORKSHOPS

| ist of Major equipment / facilitates in Each | |
|--|------------------|
| Laboratory / Workshop | Lab details PDF |
| Experimental Setup in each laboratory / | Sub details X DI |
| Workshops | |

COMPUTING FACILITIES

| Particulars | Remarks |
|---|-----------------------------|
| Internet Bandwidth | 300 mbps (200+100) |
| Number and configuration of Systems | 155 |
| Total number of system connected by LAN | 80 |
| Major software packages available | |
| Dept. | Name of Softwares |
| 1. First Year Applies Science | Digital Language laboratory |
| 2. Civil Engg. | |
| 3. Mechanical | |
| 4.Electronics & Telecommunication Engg. | |
| 5.Computer Science and Engineering | 1. Quick Heal Antivirus. |
| Special purpose facilities available | Intranet, Digital Library |

| Innovation Cell | |
|---------------------------------------|----------------|
| Social Media Cell | |
| Compliance of the National Academic | |
| Depository (NAD), applicable to | NOT APPLICABLE |
| PGCM/PGDM Institutions and University | NOT ATTEICABLE |
| Departments | |

LIST OF FACILITIES AVAILABLE

| Particulars | Remarks | |
|---|--------------------------------|--|
| Cultural Activity & Games and Sports | YES (Pdf link of photographs) | |
| facilities available | 123 (1 til mik of photographs) | |
| Extra- Curricular activities | Pdf Link | |
| Soft Skill development Facilities | Pdf Link | |

TEACHING LEARNING PROCESS

| Particulars | Remarks |
|--|----------|
| Curriculum for each of the programmes | Link |
| Academic Calendar of the Board | Pdf Link |
| Academic Time Table with the name of | |
| the Faculty members handling the | Pdf Link |
| Course | |
| Teaching Load of each Faculty | Pdf Link |
| Internal Continuous Evaluation System | Pdf Link |
| and place | |
| Student's assessment of Faculty, System | Pdf Link |
| in place | |

SPECIAL PURPOSE

| 10.16 | Placement Detail | Pdf Link |
|-------|------------------|----------|
|-------|------------------|----------|

| Particulars | Remarks |
|---------------------------------------|----------|
| MOU's with Industries (Minimum Three) | Pdf Link |

| 10.18 | LOA AND SUBSEQUENT EOA TILL THE CURRENT ACADEMIC |
|-------|--|
| | YEAR |

| Particulars | Remarks |
|-------------|----------|
| LOA | |
| EOA | Pdf Link |

BEST PRACTICES ADOPTED, IF ANY

| articulars | Remarks |
|----------------|----------------------------|
| Best Practices | <u>Details in Pdf Link</u> |